

**THE PARISH CHURCH  
OF  
TRINITY + ST. PHILIP'S CATHEDRAL  
IN  
THE EPISCOPAL DIOCESE OF NEWARK, NEW JERSEY**

**The Prodigal  
Son**



**MARCH 31, 2019  
9AM HOLY EUCHARIST SERVICE  
THE FOURTH SUNDAY IN LENT  
THE REV. CANON GREGORY A. JACOBS  
PREACHER AND CELEBRANT**

**THE INTERNATIONAL CATHEDRAL AT 608 BROAD ST. NEWARK, NJ 07102  
OFFICE NUMBER 973-622-3505**

# ORDER OF SERVICE

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*The 9:00am service - Rite 11 Begins on Page 355 of the Book of Common Prayer*

*Today we welcome  
The Rev. Canon Gregory A. Jacobs*

## PRELUDE

*Jeffrey K. Boga*

## PROCESSIONAL

Come thou fount of every blessing

L 111

## THE WORD OF GOD

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### THE OPENING ACCLAMATION

Page 355, BCP

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

### THE COLLECT FOR PURITY

Page 355, BCP

### KYRIE

S96

Lord, have mercy

Christ, have mercy

Lord, have mercy

### THE OPENING COLLECT

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives

and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE OLD TESTAMENT A READING FROM JOSHUA 5:9-12**

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## **PSALM 32**

Page 624, BCP

*Beati quorum*

*Congregation reads alternating at the half verse*

1 Happy are they whose  
transgressions are  
forgiven,\*  
**and whose sin is put  
away!**

2 Happy are they to whom  
the LORD imputes no  
guilt,\*  
**and in whose spirit  
there is no guile!**

3 While I held my tongue, my  
bones withered away,\*  
**because of my groaning  
all day long.**

4 For your hand was heavy  
upon me day and night;\*  
**my moisture was dried  
up as in the heat of  
summer.**

5 Then I acknowledged  
my sin to you,\*  
**and did not conceal  
my guilt.**

6 I said, " I will confess my  
transgressions to the  
LORD."\*  
**Then you forgave me  
the guilt of my sin.**

7 Therefore all the faithful  
will make their prayers to  
you in time of trouble;\*  
**when the great waters  
overflow, they shall not  
reach them.**

8 You are my hiding-place;  
you preserve me from  
trouble;\*  
**you surround me with  
shouts of deliverance.**

9 "I will instruct you and  
teach you in the way that  
you should go;\*  
**I will guide you with  
my eye.**

10 Do not be like horse or  
mule, which have no  
understanding;\*  
**who must be fitted with  
bit and bridle, or else  
they will not stay near  
you."**

11 Great are the tribulations  
of the wicked;\*  
**but mercy embraces  
those who trust in  
the LORD.**

12 Be glad, you righteous,  
and rejoice in the LORD;\*  
**shout for joy, all who  
are true of heart.**

**THE NEW TESTAMENT**  
**A READING FROM THE SECOND LETTER OF PAUL**  
**TO THE CORINTHIANS 5:16-21**

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself

through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## **THE GRADUAL HYMN**

What a friend we have in Jesus

L 109

*(verses 1 & 2 before the Gospel reading; verse 3 after)*

## **THE GOSPEL READING**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to  
**Luke 15:1-3, 11b-32**

**All** **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went

and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son,

you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found."

*Celebrant* The Gospel of the Lord.

*Lector* **Praise be to you, Lord Christ.**

## **THE SERMON**

**THE REV. CANON GREGORY A. JACOBS**

### **THE NICENE CREED**

Page 358, BCP

*The congregation stands to affirm their faith.*

### **THE PRAYERS OF THE PEOPLE**

Form IV

Page 388, BCP

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world; especially for Michael our Presiding Bishop, Carlye our Bishop and Gregory our clergy.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good; especially Donald our President, Phil our Governor, and Ras our Mayor.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Especially for Bishop **Daniel** Allotey, **Ryan** Anthony Bailey Jr, **Ruth** Bell, **Michalene** Bowman, **Lisa** Bullock, **Sandra** Burgess, **Lurline** Byass, **Clayton** Cable, **Gloria** Chambers, **James** Churchman, **Lucinda** Cranshaw, **Alex** Doughty, **Elizabeth** Edwards, **Ewart** Field, **Monica** Fornseca, **Raymond** Fushea, **Marie** Garland, **Gordon C.** Gladden, The Rev. **David** Hamilton, **Leanna** Harris, **Lillian** James, **Andrea** Kennedy, **Anzella** King-Nelms, Rev. **Joseph** Larbie, **Bernice** Mayes, **Mabel** and Family, **Licinia** Martins, **Monteiro** Michael, **Princess Ann** Millard, **Flora** McEwan, **Estelle** Nelson, Dr. **Algernon** Phillips, **Ruth** Reed, **Wilma** Roberts, **Florence K.** Quartey, **Alberta** Shelton, **Arlene** Sherman, **Marcella** Sherman, Ena “**Jennie**” Smith, **Ethel** Thomas, **Hazel** Lucinda Thomas, **Waymon** Thomas and **Genetta** Williams.

**In the Diocesan Cycle of Prayer**, we pray for St. Peter’s Church in Mount Arlington.

**In the Anglican Cycle of Prayer** we pray for The Diocese of Mumbai (North India).

**And for our families, friends, and neighbors.**

We commend to your mercy all who have died, especially for **Bob Slade**, (famed New York radio personality best known for his work at 107.5 FM WBLS).

**Kenneth A. Gibson**, the 36th Mayor of Newark, NJ from 1970 to 1986. (He was the first African American elected mayor of any major city in the Northeastern United States).

*Silence*

Lord, in your mercy

**Hear our prayer.**

## **PRAYER OF ST. FRANCIS**

*Celebrant* Let us pray.

**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

## **A PRAYER FOR CLERGY/DEAN**

*Celebrant* Let us pray.

**Almighty God, giver of every good gift: Look graciously on your Church, that we may receive a faithful pastor, who will**

care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

**CONFESSION OF SIN**

Page 360, BCP

**THE PEACE**

**CATHEDRAL ANNOUNCEMENTS**

**WELCOME TO VISITORS**

**PRAYERS FOR BIRTHDAYS, ANNIVERSARIES AND FOR THOSE TRAVELING**

**OFFERTORY HYMN(S)**

*Medley*

He's got the whole world in His hand	L 217
Jesus loves me, this I know	L 218
This is the day	L219

**DOXOLOGY**

Praise God H 380, verse 3

*Celebrant* All things come of thee O Lord.

*People* **And of thine own have we given thee. Amen.**

*You are invited to either kneel or remain standing for the Great Prayer of Thanksgiving.*

**THE GREAT THANKSGIVING**

The Eucharistic Prayer B

Page 367, BCP

**SANCTUS**

S 130 (Schubert)

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest  
Blessed is he who comes in the name of the Lord  
Hosanna in the highest.**

The Lord's Prayer (*sung*) L 264  
The Breaking of the Bread Page 364, BCP

**AGNUS DEI** S 158

## **HOLY COMMUNION**

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*The Eucharist is Christ's gift freely given and shared. It is the greatest sacrament of reconciliation that the Church has to offer. All are welcome to come to the Lord's Table. Please allow the ushers to guide you. You may receive Communion standing or kneeling. You may either drink from the cup or the Minister will intinct the host into the wine or the grape juice for you.*

**Gluten-Free Communion Wafers-** *Gluten-Free Communion wafers are now available. If any parishioner requires gluten-free hosts, please see one of the ushers.*

### **COMMUNION HYMN(S)**

Amazing Grace L 181

**THE PRAYER AFTER COMMUNION** Page 366, BCP

### **THE BENEDICTION**

### **THE CLOSING HYMN**

**Total Praise**  
by Richard Smallwood

Lord, I will lift mine eyes to  
the hills  
Knowing my help is coming  
from You  
Your peace, You give me in  
time of the storm  
You are the source of my  
strength  
You are the strength of my  
life  
I lift my hands in total  
praise to you  
You are the source of my  
strength  
You are the strength of my  
life

I lift my hands in total  
praise to you  
Amen, Amen (Amen)  
Amen, Amen (Amen)  
Amen, Amen (Amen)  
Amen, Amen (Amen)  
You are the source of my  
strength  
You are the strength of my  
life  
I lift my hands in total  
praise to you  
Amen, Amen (Amen)  
Amen, Amen (Amen)  
Amen, Amen (Amen)  
Amen, Amen (Amen)

**THE DISMISSAL**

**POSTLUDE**

*Jeffrey K. Boga*

## **TODAY'S LITURGICAL MINISTERS**

**Lector:** Amber Thompson-Quartey **Intercessor:** Barnabas Boye

**Eucharistic Ministers:** Eric Ofosuhene

**Acolytes:** Gail Barkley, Barnabas Boye, Amber Thompson-Quartey,  
and Vanessa Wigfall

**Ushers:** Osbourne Williams, Vanessa Hill, John L Smith

**Altar Guild:** Genetta Williams, Isaiah Lyman, Marilyn Greaves

**Musician:** Jeffrey K. Boga, Piano and Violin

*Featuring*

Gene Phipps, Flute and Saxophone and Patrick Conlon, Drums

### **PRAYER FOR THE CITY OF NEWARK**

Almighty God, in your Word you have given us a vision of that Holy City to which the nations of the world bring their glory. Behold and visit we pray the City of Newark. Renew the ties of mutual regard, which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice and oppression; that peace may prevail with righteousness, and justice with order, and that men and women with differing talents may find with one another the fulfillment of their humanity; through Jesus Christ our Lord. **Amen.**

### **MISSION STATEMENT**

We believe in and strive to serve God. Historic Trinity & St. Philip's Cathedral of the Diocese of Newark is an Episcopal Church within the Anglican Communion, central to the Diocese. Following the example of Jesus Christ, we strive to build our community, to embrace diversity and foster change through spiritual growth, hospitality, Christian formation, and education. We are committed to be a beacon of light and hope to Newark and the greater community.



**The office hours are Tuesdays and Wednesdays 10am to 2pm, Mondays, Thursdays and Fridays noon to 4pm. If you have any questions or requests, please see Gail Barkley, or call the office 973-622-3505.**

**Please turn in your 2019 pledge cards, if you have thank you.**

**Special Thanks to Yvonne Daly for her research articles for Black History Month and Women's History Month.**

**Visitations, by Deacon Lloyd** If you would like a visit of prayer, anointing, and communion please call Gail.

March 5th visits to Alberta Shelton and Elizabeth Edwards.

March 17th visit to Lurline Byass.

March 27th visit to Estelle Nelson.

**Dean Search Envelopes are available for the second collection.** Please put your name and pledge number on the envelope for proper credit. Your donations are deposited in the Dean Search account.

**April Noonday Holy Eucharist Service(s) on the 3rd and 10th.** Maybe you work in downtown Newark, come and join us. Or maybe you have a friend that does, invite them to come.

### **Communications**

So far we have a new Facebook Page **Trinity & St Philip's**.

Soon we will have a new website page at [www.tspcathedral.org](http://www.tspcathedral.org)

Stay tune!

St. Monica's Guild of Trinity and St. Philip's Cathedral will be purchasing our Lift Every Voice and Sing books to be used in the Cathedral. If you would like to purchase a memorial in memory of your loved ones to be put in the inside cover of the books or if you would like more information, please see one of St. Monica's Guild's members.

Do you have a favorite hymn? Is there a hymn selection you would like to here on Sundays? Please let me know what it is. If possible, we will include it in the bulletin. Hymn(s) received so far:

The Old Rugged Cross

L 38

### Save the Dates

- 03/31 at 9am Rev. Canon Gregory A. Jacobs
- 04/07 to be announced

**\*\*04/14 at 10am\*\***

**Palm Sunday with Rev. Canon Gregory A. Jacobs**

- Holy Week Services to be announced
- There will not be a Good Friday Walk with the Newark Downtown Churches this year.

**\*\*04/21 at 10am\*\***

**Easter Sunday with Bishop Carlye J. Hughes**

In May

- On Saturday, May 4th, ECW's Pre-Mothers' Day Dance.
- On Saturday, May 18th, at 10am, Confirmation.
- On Saturday, May 18th, St. Monica's Spring Affair.
- On Sunday, May 19th, at 3pm, Confirmation.

**WEEKLY CONTRIBUTION REPORT**

**Pledges & Contributions: \$1135.00**

**Plate: \$45.00**

**Dean's Search: \$53.00**

## WOMEN HISTORY MONTH



Well-known author, **Pearl S. Buck** wrote multiple books and short stories throughout her lifetime, many of which focused on her experiences in China. She was also a strong advocate of women's rights and civil rights and was dedicated to supporting the welfare of Asian children.

Born into a family of missionaries on June 26, 1892, Pearl Sydenstricker Buck spent her first few months in Hillsborough, West Virginia. However, soon after her birth, her parents returned to Zhenjiang, China, where they were working as Southern Presbyterian missionaries. As missionaries, Buck's parents did not have a great deal of money. Her family, which included six brothers and sisters, was poor and often lived in old, dilapidated houses. Growing up in China, Buck gained a great appreciation for Chinese people and their culture. She was raised to be bilingual, tutored in both English and Chinese.



**Ida B. Wells-Barnett** was a prominent journalist, activist, and researcher, in the late 19th and early 20th centuries. In her lifetime, she battled sexism, racism, and violence. As a skilled writer, Wells-Barnett also used her skills as a journalist to shed light on the conditions of African Americans throughout the South.

Ida Bell Wells was born in Holly Springs, Mississippi on July 16th, 1862. She was born into slavery during the Civil War. Once the war ended Wells-Barnett's parents became politically active in

Reconstruction Era politics. Her parents instilled into her the importance of education. Wells-Barnett enrolled at Rust College but was expelled when she started a dispute with the university president. In 1878, Wells-Barnett went to visit her grandmother. While she was there Wells-Barnett was informed that a yellow fever epidemic had hit her hometown. The disease took both of Wells-Barnett's parents and her infant brother. Left to raise her brothers and sister, she took a job as a teacher so that she could keep the family together. Eventually, Wells-Barnett moved her siblings to Memphis, Tennessee. There she continued to work as an educator.



As a well-recognized chef, television personality, and restaurant owner, **Joyce Chen** introduced Chinese food to the American public. She made such a large impact on American culture, that her photo was included on a US stamp in 2014 and a “Festival of Dumplings” is held in Cambridge, Massachusetts every year to honor her birthday. By developing new ways of cooking authentic and healthy meals, her cookbooks, cooking classes, and microwavable “Soup Dumplings,” made it easy for people to learn how to make Chinese cuisine worldwide.

Joyce Chen was born on September 12, 1917 in Beijing, China. Born into a wealthy family, she discovered her passion for cooking at a very early age. Her father, a railroad administrator and city executive, hired a family chef that cooked all of their meals. Chen learned about Chinese cuisine simply by watching their chef and other family members cook in their home kitchen. By the time she was 18 years old, not only was she the lead in the Beijing opera *White Snake*, but she also organized and cooked her first

professional dinner. This was the beginning of her career in the culinary arts.



**Bessie Coleman** soared across the sky as the first African American, and the first Native American woman pilot. Known for performing flying tricks, Coleman's nicknames were; "Brave Bessie," "Queen Bess," and "The Only Race Aviatrix in the World." Her goal was to encourage women and African Americans to reach their dreams.

Unfortunately, her career ended with a tragic plane crash, but her life continues to inspire people around the world. Born in Waxahachie, Texas on January 26, 1892, Bessie Coleman had twelve brothers and sisters. Her mother, Susan Coleman, was an African American maid, and her father George Coleman was a Native American sharecropper. In 1901, her father decided to move back to Oklahoma to try to escape discrimination. Bessie's mother decided not to go with him. Instead, the rest of the family stayed in Waxahachie, Texas. Bessie grew up helping her mother pick cotton and wash laundry to earn extra money. By the time she was eighteen, she saved enough money to attend the Colored Agricultural and Normal University (now Langston University) in Langston, Oklahoma. She dropped out of college after only one semester because she could not afford to attend.

**Women's month** is an opportunity to **celebrate** and reflect on **women's** achievements, as well as the problems they have faced in the struggle to be free and the important role they continue to play in society. In 1987, Congress declared March as National Women's History Month in perpetuity. A special Presidential Proclamation is issued every year which honors the extraordinary achievements of American women. President Jimmy Carter's Message to the nation designating **March 2-8, 1980** as National Women's History Week.

# TRINITY & ST. PHILIP'S CATHEDRAL

## FOUNDED 1746

### DIOCESE

The Rt. Rev. Carlye J. Hughes, XI Bishop of Newark

### CLERGY

### VERGERS

Theophilus Thomas, Fellow Verger  
Eric Ofosuhene, Verger

### ELECTED LEADERSHIP 2019

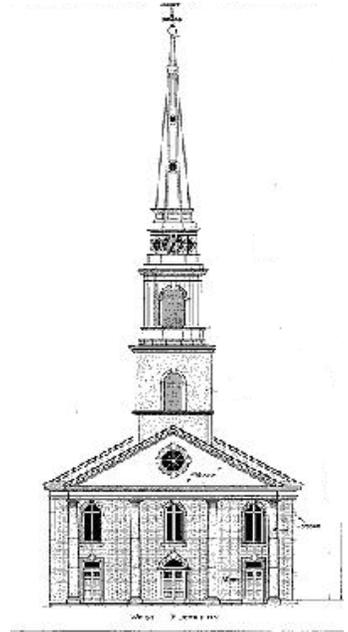
Wardens: Gordon Nelson Jr. and Eric Ofosuhene

Clerk – Yvonne Daly                      Treasurer – Gail M Barkley

Vestry: Yvonne Daly, Michele Mitchell, John L Smith, Vanessa Wigfall  
Deborah “Kim” Givens, Vanessa Hill, Cedric McPherson, Celia Pratt  
Gail Barkley, Ruth Mayes, Lorna Sargeant, Gina Woodson

### CATHEDRAL STAFF

Waymon Thomas, Cathedral Sexton



**Cathedral Hours**  
**Wednesday 12:10 Noonday Holy Eucharist Service;**  
**Opened daily for prayer 9am-2pm, M-F**  
**The Office**  
**At 24 Rector St. Newark, NJ 07102, 973-622-3505; 10am-2pm, M-F**  
**Fax: 973-622-2235;**  
**E-Mail: [churchoffice@tspcathedral.org](mailto:churchoffice@tspcathedral.org)**  
**Website: [www.trinitystphilipscathedral.dioceseofnewark.org](http://www.trinitystphilipscathedral.dioceseofnewark.org)**